

ತಿರುಪತಿ ಶ್ರೀನಿವಾಸ ತಿರುಪತಿ ಶ್ರೀನಿವಾಸ

ಶ್ರೀವೇಂಕಟಲಸಚ್ಚೈಲವಾಸೀ ದಾಸೀಕೃತಾಮರಃ ।

ಛಾಯಯಾ ಪಾತು ಮಾಂ ನಿತ್ಯಂ ಶ್ರೀನಿವಾಸಸುರದ್ರಮಃ ॥ ೧೯ ॥

ದೃಷ್ಟ್ಯಾದಿಶಿ ದಿಶಿ ಸ್ವೀಯಾನ್ ದಯಯಾ ಪಾಲಯನ್ನಿವ ।

ವರ್ತತೇ ವಿಶ್ವತಶ್ಚಕ್ಷುರ್ವೇಂಕಟೇ ವೇಂಕಟೇಶ್ವರಃ ॥ ೨೦ ॥

ಶ್ರೀವೇಂಕಟಲಸಚ್ಚೈಲವಾಸೀ ದಾಸೀಕೃತಾಮರಃ ।

ಛಾಯಯಾ ಪಾತು ಮಾಂ ನಿತ್ಯಂ ಶ್ರೀನಿವಾಸಸುರದ್ರಮಃ ॥ ೧೯ ॥

ದೃಷ್ಟ್ಯಾದಿಶಿ ದಿಶಿ ಸ್ವೀಯಾನ್ ದಯಯಾ ಪಾಲಯನ್ನಿವ ।

ವರ್ತತೇ ವಿಶ್ವತಶ್ಚಕ್ಷುರ್ವೇಂಕಟೇ ವೇಂಕಟೇಶ್ವರಃ ॥ ೨೦ ॥

Vadirajaru prays Sri Venkatesha – He stays in the “Sri Venkata” named beautiful hill, he has all gods as his servants, he is termed as “Kalpa vruksha”, and prays him to protect us under his shadow. He is the Anishta parihara, a sakaleshtapada god. He is staying there in high hills and seeing all of us, as he is sarva vyapta and vishwata chakshu.

Venkata – means “vEn” – sins “kata” – removes. Venkatesha removes all our sins, that is why he is Venkata.

ಯೇ ಶಂಖಚಕ್ರೋಜ್ಜ್ವಲಬಾಹುಯುಗ್ಮಾಃಸ್ವಾಂಘ್ರಿ ಭಜಂತೇ ಭವಸಿಂಧುರೇಷಃ ।

ಕಟಿಪ್ರಮಾಣಸ್ತ್ವಿತಿ ವೇಂಕಟೇಶಃಸ್ಪುಟೀಕರೋತ್ಯಾತ್ಮಕರಾಂಬುಜಾತೈಃ ॥ ೨೧ ॥

ಯೇ ಶಂಖಚಕ್ರೋಜ್ಜ್ವಲಬಾಹುಯುಗ್ಮಾಃಸ್ವಾಂಘ್ರಿ ಭಜಂತೇ ಭವಸಿಂಧುರೇಷಃ ।

ಕಟಿಪ್ರಮಾಣಸ್ತ್ವಿತಿ ವೇಂಕಟೇಶಃಸ್ಪುಟೀಕರೋತ್ಯಾತ್ಮಕರಾಂಬುಜಾತೈಃ ॥ ೨೧ ॥

Vadiraja Tirtharu describes - Sri Venkatesha has chaturbuja - has Shanka Chakra in his arms - which indicates that we must wear Gopichandana, Taptamudradharana, holds his lower left hand on the left waist – which indicates that for those who does the bhojana on him will have samsara samudra to waist level only, lower right hand seeing

pointing his feet - indicates that those who serve his feet they will be free from samsara bhaya.

ಪ್ರಾಯೋಽನ್ಯತ್ರ ಗತಾಂ ಶ್ರಿಯಂ ನಿಜವಶಾಂ ಕರ್ತುಂ ಮುಹು:ಕಾಂಕ್ಷಿತಂ
ಭಕ್ತಾನಾಂ ಪ್ರದಿಶನ್ ಧನಂ ಪ್ರತಿದಿನಂ ಸಂಸಾಧ್ಯ ಸಾಧ್ಯಪ್ರಿಯ: |
ತತ್ ತತ್ರೈವ ಪುನ: ಸಹಸ್ರಗುಣಿತಂ ಪಶ್ಯನ್ ಘನಶ್ಯಾಮಲ:
ತೇಷಾಂ ವೇಶ್ಮಸು ವಿಸ್ಮಿತೋ ನಿವಸತಿ ಶ್ರೀವೇಂಕಟೇಶೋಽನಿಶಂ || ೨೧ ||
ಪ್ರಾಯೋಽನ್ಯತ್ರ ಗತಾಂ ಶ್ರಿಯಂ ನಿಜವಶಾಂ ಕರ್ತುಂ ಮುಹು:ಕಾಂಕ್ಷಿತಂ
ಭಕ್ತಾನಾಂ ಪ್ರದಿಶನ್ ಧನಂ ಪ್ರತಿದಿನಂ ಸಂಸಾಧ್ಯ ಸಾಧ್ಯಪ್ರಿಯ: |
ತತ್ ತತ್ರೈವ ಪುನ: ಸಹಸ್ರಗುಣಿತಂ ಪಶ್ಯನ್ ಘನಶ್ಯಾಮಲ:
ತೇಷಾಂ ವೇಶ್ಮಸು ವಿಸ್ಮಿತೋ ನಿವಸತಿ ಶ್ರೀವೇಂಕಟೇಶೋಽನಿಶಂ || ೨೨ ||

Venkatesha is Neelamegha shyama, he is brahma rudradi devata vandya, and accepts Mahalakshmi in the form of wealth offered by the devotees, and even after donating wealth to him, the devotees would have increase in wealth.

ಆರೂಢಗರುಡಸ್ಕಂಧಮಾಲಿಂಗಿತರಮಾಧರಂ |
ಆನಮಜ್ಜನಸರ್ವಸ್ವಮಾಶ್ರಯೇ ವೇಂಕಟೇಶ್ವರಂ || ೨೩ ||
ಕಶಿಪೂಕೃತ್ಯ ಯಂ ಶೇತೇ ಗಿರಿಕೃತ್ಯಾಧಿಷ್ಠತಿ |
ಆರ್ವತೀರ್ಣೋಽನುಜೀಕೃತ್ಯ ಸ ತದ್ಭಕ್ತಾಗ್ರಣಿ: ಫಣಿ || ೨೪ ||
ಆನಮಜ್ಜನಸರ್ವಸ್ವಮಾಶ್ರಯೇ ವೇಂಕಟೇಶ್ವರಂ || ೨೩ ||
ಕಶಿಪೂಕೃತ್ಯ ಯಂ ಶೇತೇ ಗಿರಿಕೃತ್ಯಾಧಿಷ್ಠತಿ |
ಆರ್ವತೀರ್ಣೋಽನುಜೀಕೃತ್ಯ ಸ ತದ್ಭಕ್ತಾಗ್ರಣಿ: ಫಣಿ || ೨೪ ||

He hugs Sridevi and Bhoodevi, sits on the Garuda, he is sarvasva for his devotees, sleeps on Shesha as his bed as sheshashayi, stays with

Srinivasa roopa in Venkatapurvata. In this way, Sheshadevaru would have more anugraha of Srihari while he sleeps, sits, stands, and always.

ಶಂಕರರವಿಶಶಿಮುಖ್ಯಾಃ ಕಿಂಕರಪದವೀಮುಪಾಶ್ರಿತಾ ಯಸ್ಯ |

ವೇಂಕಟಗಿರಿನಾಥೋಽಸೌ ಪಂಕಜನಯನಃ ಪರಾತ್ಪರೋ ಜಯತಿ || ೨೫ ||

ಶ್ರೀ ವೇಂಕಟಗಿರಿದ್ರೋಣೀ ಕ್ಷೋಣೀ ಯಸ್ಯಾನಣೀಯಸೀ |

ತಂ ವರೇಣ್ಯ ಸುರಾಗ್ರಣ್ಯಂ ವೇದಗಮ್ಯಂ ಭಜಾಮಹೇ || ೨೬ ||

ಶಂಕರರವಿಶಶಿಮುಖ್ಯಾಃ ಕಿಂಕರಪದವೀಮುಪಾಶ್ರಿತಾ ಯಸ್ಯ |

ವೆಂಕಟಗಿರಿನಾಥೋಽಸೌ ಪಂಕಜನಯನಃ ಪರಾತ್ಪರೋ ಜಯತಿ || ೨೫ ||

ಶ್ರೀ ವೆಂಕಟಗಿರಿದ್ರೋಣೀ ಕ್ಷೋಣೀ ಯಸ್ಯಾನಣೀಯಸೀ |

ತಂ ವರೇಣ್ಯ ಸುರಾಗ್ರಣ್ಯಂ ವೇದಗಮ್ಯಂ ಭಜಾಮಹೇ || ೨೬ ||

Sri Venkatesha who is vedagamy, has Shiva, Soorya, Chandra, etc Devate as his Brutyaas or servants, is Pundarikaksha, and he stays in Venkatachala, as sarvottama

ಶ್ರೀ ವೇಂಕಟಪತೇ ದೀನಗತೇ ರಮ್ಯಾಕೃತೇ ಕ್ಷಿತೌ |

ಸಮಃ ಸಮಸ್ತಮರ್ತ್ಯಾರ್ತಿಪ್ರಮರ್ದನ ಕಿಮಸ್ತಿ ತೇ || ೨೭ ||

ಸಮಸ್ತಸುಜನಾಧಾರಂ ದೋಷದೂರಂ ಗುಣಾಕರಂ |

ಶ್ರೀವೇಂಕಟಾಚಲಾವಾಸಂ ಶ್ರೀನಿವಾಸಂ ಭಜೇಽನಿಶಂ || ೨೮ ||

ಶ್ರೀ ವೆಂಕಟಪತೇ ದೀನಗತೇ ರಮ್ಯಾಕೃತೇ ಕ್ಷಿತೌ |

ಸಮಃ ಸಮಸ್ತಮರ್ತ್ಯಾರ್ತಿಪ್ರಮರ್ದನ ಕಿಮಸ್ತಿ ತೇ || ೨೭ ||

ಸಮಸ್ತಸುಜನಾಧಾರಂ ದೋಷದೂರಂ ಗುಣಾಕರಂ |

ಶ್ರೀವೆಂಕಟಾಚಲಾವಾಸಂ ಶ್ರೀನಿವಾಸಂ ಭಜೇಽನಿಶಂ || ೨೮ ||

He gives the support for all sajjanaas, he is without any dosha – nirdoshi, and sakala guna paripoorna, his roopa is manohara – beautiful, and no one is there equal or superior to him in any guna

ಆನಂದತೀರ್ಥವರದೇ ದಾನವಾರಣ್ಯಪಾವಕೇ ।

ಜ್ಞಾನದಾಯಿನಿ ಸರ್ವೇಶೇ ಶ್ರೀನಿವಾಸೇಽಸ್ತು ಮೇ ಮನಃ ॥ ೨೯ ॥

ಆನಂದತೀರ್ಥವರದೇ ದಾನವಾರಣ್ಯಪಾವಕೇ ।

ಜ್ಞಾನದಾಯಿನಿ ಸರ್ವೇಶೇ ಶ್ರೀನಿವಾಸೇಽಸ್ತು ಮೇ ಮನಃ॥೨೯॥

He is the main boon giver for Acharya Madhwa – i.e., with his seva, we can get Madhwashastra named boon, he is the fire – agni for Daithyaas, i.e., we can get free from daithyaas, he is jnaanaprada – i.e., we get tatvajnaana. Vadirajaru prays Srinivasa to keep our mind in him only.

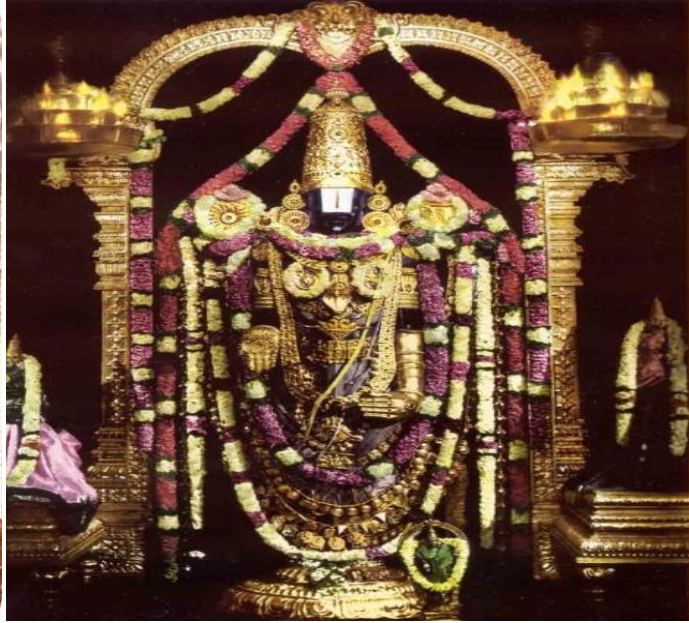
In Tirupati popularly called as Tirumala (upper hills) there are 66 Crore Theerthaas, Out of which Swami pushkarini, Akashaganga, Papavinasha, Pandu Tirtha, Kumaradharika are holier than others as per Skandapurana.

In Tirupati (lower hills), we can find Padmatirtha, Kapila Tirtha, Padmavathi devasthana. This is also famous as Tiruchanuru, the place of Shukacharyaru, who stayed there.

Vadirajaru saw the entire Tirupati hills as Saligrama shilaas and he claimed the hill without touching his legs on the hills, by claiming only with the help of his knees (moNakaalu), and did the samarpana of Saligrama haara to Srinivasa.

Vyasarajaru had the privilege of doing the pooja for Srinivasa for 12 years when there were no archakaas to do the pooja at Tirupati. There is Vyasaraja Ahnika Mantapa in Swami Pushkarini and one dhyana mantapa inside the temple.

“Tirthaprabandha – Tirupati & Srinivasa”





Koppara Srinivasa



Srinivasa at Manjuguni Kshetra –

ಮಂಜುಗುಣೀ ಕ್ಷೇತ್ರ ವೇಂಕಟೇಶ-

ಮನೋಹರಗಿರಿದ್ರೋಣೀವಾಸಂ ಶ್ರೀಶಂ ಸತಾಂ ವಶಂ ।

ಧನುರ್ಭಾಣಧರಂ ಭಾಗ್ಯಕರಂ ಪಾಪಹರಂ ಭಜೇ ॥ ೭೭ ॥

ಖಲಮೃಗಮೃಗಯಾರ್ಥಂ ಪಾದುಕಾಶೋಭಿಪಾದಃ

ಕರಧೃತಶರಚಕ್ರೋದ್ಧಾಮಶಂಖಾಗ್ರ್ಯಚಾಪಃ ।

ಸಕಲಭುವಿ ಚರಿತ್ವಾ ಮಂಜುಗುಣ್ಯಾಖ್ಯರಮ್ಯ -

ಸ್ಥಲಸದನಗತೋ.ಭೂದ್ವೇಂಕಟೇಶೋ ಮುಕುಂದಃ ॥ ೭೮ ॥

ಮಂಜುಗುಣಿ ಕ್ಷೇತ್ರ ವೆಂಕಟೇಶ-

ಮನೋಹರಗಿರಿದ್ರೋಣಿವಾಸಂ ಶ್ರೀಶಂ ಸತಾಂ ವಶಂ ।

ಧನುರ್ಭಾಣಧರಂ ಭಾಗ್ಯಕರಂ ಪಾಪಹರಂ ಭಜೇ ॥ ೭೭ ॥

ಖಲಮೃಗಮೃಗಯಾರ್ಥಂ ಪಾದುಕಾಶೋಭಿಪಾದಃ ಕರಧೃತಶರಚಕ್ರೋದ್ಧಾಮಶಂಖಾಗ್ರ್ಯಚಾಪಃ ।

ಸಕಲಭುವಿ ಚರಿತ್ವಾ ಮಂಜುಗುಣ್ಯಾಖ್ಯರಮ್ಯಸ್ಥಲಸದನಗತೋ.ಭೂದ್ವೇಂಕಟೇಶೋ ಮುಕುಂದಃ ॥೭೮॥

Manjuguni – It is in the route from Sirsi to Gokarna. The Varnana of Manjuguni can be found in Skanda purana Sahyadri Khanda. It is said that Venkatesha went hunting, to this place, that is why Venkatesha at this place has Arrow & Bow in his hands, and Shanka Chakra in other hands. His feet is shining, the way he is carrying the Arrow-Bow looks like as if he has come to kill durjana named animals