

Mahalakshmi kshetras in “Tirtha Prabandha”

Durgadevi in Vimanagiri –

ವಿಮಾನಗಿರಿಯ ದುರ್ಗಾದೇವಿ -

ಪರಶ್ವಧಧನುರ್ಬಾಣಗದಾತೀರ್ಥೋಪಶೋಭಿತೇ ।

ಗಿರೌ ಯತ್ರ ಸುತಪ್ರೇಮ್ಣೇವಾಸ್ತೇ ನಿತ್ಯಂ ಹರಿಸ್ವಸಾ ॥ ೧೭ ॥

ತ್ರಿಶೂಲಧಾರಿಣೀ ದೈತ್ಯಗಜಕುಂಭವಿದಾರಿಣೀ ।

ಗಿರೀಂದ್ರಶಿಖರಾವಾಸಾ ದುರ್ಗಾ ಸ್ವರ್ಗಾಪವರ್ಗದಾ ॥ ೧೮ ॥

ಪ್ರಲಯೇ ಜಲದುರ್ಗಾಽಸಿ ಸರ್ಗಾದೌ ಗಿರಿವಿಸ್ತೃತಿಃ ।

ಇದಾನೀಂ ಸ್ಥಲದುರ್ಗಾಽಸಿ ದುರ್ಗಾತ್ವಂ ಸದ್ಗುಣಾರ್ಣವೇ ॥ ೧೯ ॥

ದುರ್ಜೇಯತ್ವಾದ್ಧುಃಖದತ್ವಾದ್ಧುಃಪ್ರಾಪ್ಯತ್ವಾಚ್ಚ ದುರ್ಜನೈಃ ।

ಸತಾಮಭಯಭೂಮಿತ್ವಾದ್ಧುರ್ಗಾಃ ತ್ವಂ ಹೃದ್ಯಹಾಶ್ರಯಾತ್ ॥ ೨೦ ॥

ವಿಮಾನಗಿರಿಯ ದುರ್ಗಾದೇವಿ -

ಪರಶ್ವಧಧನುರ್ಬಾಣಗದಾತೀರ್ಥೋಪಶೋಭಿತೇ ।

ಗಿರೌ ಯತ್ರ ಸುತಪ್ರೇಮ್ಣೇವಾಸ್ತೇ ನಿತ್ಯಂ ಹರಿಸ್ವಸಾ ॥ ೧೭ ॥

ತ್ರಿಶೂಲಧಾರಿಣೀ ದೈತ್ಯಗಜಕುಂಭವಿದಾರಿಣೀ ।

ಗಿರೀಂದ್ರಶಿಖರಾವಾಸಾ ದುರ್ಗಾ ಸ್ವರ್ಗಾಪವರ್ಗದಾ ॥ ೧೮ ॥

ಪ್ರಲಯೇ ಜಲದುರ್ಗಾಽಸಿ ಸರ್ಗಾದೌ ಗಿರಿವಿಸ್ತೃತಿಃ ।

ಇದಾನೀಂ ಸ್ಥಲದುರ್ಗಾಽಸಿ ದುರ್ಗಾತ್ವಂ ಸದ್ಗುಣಾರ್ಣವೇ ॥ ೧೯ ॥

ದುರ್ಜೇಯತ್ವಾದ್ಧುಃಖದತ್ವಾದ್ಧುಃಪ್ರಾಪ್ಯತ್ವಾಚ್ಚ ದುರ್ಜನೈಃ ।

ಸತಾಮಭಯಭೂಮಿತ್ವಾದ್ಧುರ್ಗಾಃ ತ್ವಂ ಹೃದ್ಯಹಾಶ್ರಯಾತ್ ॥ ೨೦ ॥

Where is Vimanagiri - This is about 2 km to the west of Pajaka Kshetra. There we can find Parashurama pratistita Durgadevi.

“parashwadhadhanurbaanagadaatIrtha” – i.e., Pajaka kshetra has four theerthas viz., Parashutirtha, Dhanustirtha, Baanatirtha, and gadaatirtha. On the way from Pajaka to Vimanagiri, one can see the spot where Manimanta who came in disguise of snake was killed by Acharyaru.



In this Vimanagiri – “Hariswasa” – Durgadevi. Here Vadirajaru termed Durga as the sister of Krishna as she was born as daughter of Nandagopa, and Krishna born as son of Vasudeva. As Nandagopa and Vasudeva are brothers, Durga and Krishna have brother –sister relation.

SutapremNa - Suta here means Vayudevaru. As Vayudevaru is the son of Lakshmi-Narayanaru and Durga is saakshat Mahalakshmi and Vayudevaru was born here as Madhwacharya. Durga is staying with Sutapremna.

Here Vadirajaru has shown utprekshalankara by telling that Durgadevi is staying with putraprema of Madhwacharyaru.

Durgadevi is Trishoola dharini, she has torn the Kumbhasthala of the elephant Mahishasura, and Durga gives the anugraha of Svarga – Moksha based on our योग्यते.

Durga, who is the ocean of Jnaanadi sadgunaas, will be in the form of Pralayajalarooopa during Pralaya and as such she is Jaladurge; During the starting of Srusti, she will be in Vedaas, now Durga is in Vimanagiri.

You are called as Durga – as you are not easy to understand – i.e., you are ajneya, , you give Dukha for Durjanaas as you are tamobhimani and you are ajneyalu for Durjanaas; and always give abhaya for sajjanaas – in Shwetadweepa, Anantasana, Vaikunta named Tridhaamarooopa. You are staying in the heart of all.

Kolhapura Mahalakshmi –

कोल्हापुर महालक्ष्मी–

अमानवनजस्थानसरसीकुलसंकुले ।

रमा कोल्हापुरक्षेत्रे वसतीति किमद्भुतं ॥ ८४ ॥

ध्याताऽऽध्या तांतशांतप्रियजनविभवायान्वहं या हृदंतः

ख्याताख्या तादृशाभ्युन्नतिवितरणशक्त्यालया या पयेब्धेः ।

जाताऽजातादिदेवव्रजमनुजततेः श्रेयसे भूयसे सा

माता मा तापसाराधितपदकमला धोक्षजप्रेयसी स्यात् ॥ ८५ ॥

ಕೊಲ್ಹಾಪುರ ಮಹಾಲಕ್ಷ್ಮೀ-

ಅಮಾನವನಜಸ್ಥಾನಸರಸೀಕುಲಸಂಕುಲೇ ।

ರಮಾ ಕೊಲ್ಹಾಪುರಕ್ಷೇತ್ರೇ ವಸತೀತಿ ಕಿಮದ್ಭುತಂ ॥ ೮೪ ॥

ಧ್ಯಾತಾಽಽಧ್ಯಾ ತಾಂತಶಾಂತಪ್ರಿಯಜನವಿಭವಾಯಾನ್ವಹಂ ಯಾ ಹೃದಂತಃ

ಖ್ಯಾತಾಖ್ಯಾ ತಾದೃಶಾಭ್ಯುನ್ನತಿವಿತರಣಶಕ್ತ್ಯಾಲಯಾ ಯಾ ಪಯೇಬ್ಧೇಃ ।

ಜಾತಾಽಜಾತಾದಿದೇವವ್ರಜಮನುಜತತೇಃ ಶ್ರೇಯಸೇ ಭೂಯಸೇ ಸಾ

ಮಾತಾ ಮಾ ತಾಪಸಾರಾಧಿತಪದಕಮಲಾ ಧೋಕ್ಷಜಪ್ರೇಯಸೀ ಸ್ಯಾತ್ ॥ ೮೫ ॥

Kolhaura is in Maharashtra State. It is about 60 KM from Meeraj. This is the place where Srikrishna paramathma killed Srugala Vasudeva. This kshetra is also called as Panchaganga kshetra as in Kolhapura, one can find Shiva, Bhadra, Bhogavati, Kumbhee and Saraswathi named rivers in this kshetra. As per Bhavishyottara purana Venkatesha Mahatmya, Mahalakshmi came from Vaikunta, pretending she has anger in Srihari, to enable Srihari to go to Venkatadri.

As Kolhapura kshetra has Panchaganga Tirtha, there is plenty of lotus flowers. As lotus is the residence of Mahalakshmi, she is staying in Kolhapura.

Vadiraja Tirtharu prayed Mahalakshmi as follows - You are being worshipped by Jnaanijana, you are the janani for Brahmadi devate and the entire manukula, you came from Ksheerasagara, you serve at the lotus feet of Srihari, even though came from Vaikunta to Kolhapura, lokareethya, you are never separated from Srihari. If one treats as you are separated from Srihari – it will be a direct entry to naraka only.

Kanyakumari – ಕನ್ಯಾಕುಮಾರಿ

ಯಾ ಸೂತೇ ಸೇವಮಾನಾನಾಂ ಭಾಗ್ಯಾರೋಗ್ಯಾಪುನರ್ಭವಾನ್ |
ಕನ್ಯಾ ಕಿಲೇಯಂ ತೀರ್ಥಂ ಚ ಕನ್ಯಾತೀರ್ಥಮಿದಂ ಕಿಲ || ೩೨ ||
ಸಹಧರ್ಮಂ ವಿದಧತೀಮಿವ ಬಾಣಾಂತಕಾರಿಣೀಂ |
ವಾರ್ಧೋ ಸ್ನಿಗ್ಧಾಮಿಮಾಂ ರಮ್ಯಾಂ ಕನ್ಯಾಂ ಮನ್ಯಾಮಹೇ ರಮಾಂ || ೩೩ ||
ಅಸಿ ಮನ್ಮಥಮಾತಾ ತ್ವಂ ಕನ್ಯೇ ಮಾನ್ಯತಮೇ ಸತಾಂ |
ನ ಚೇತ್ ಸೌಂದರ್ಯಮಾಶ್ಚರ್ಯಂ ಕಥಮೇತತ್ ತನೌ ತವ || ೩೪ ||

ಕನ್ಯಾಕುಮಾರಿ

ಯಾ ಸೂತೇ ಸೇವಮಾನಾನಾಂ ಭಾಗ್ಯಾರೋಗ್ಯಾಪುನರ್ಭವಾನ್ |
ಕನ್ಯಾ ಕಿಲೇಯಂ ತೀರ್ಥಂ ಚ ಕನ್ಯಾತೀರ್ಥಮಿದಂ ಕಿಲ || ೩೨ ||
ಸಹಧರ್ಮಂ ವಿದಧತೀಮಿವ ಬಾಣಾಂತಕಾರಿಣೀಂ |
ವಾರ್ಧೋ ಸ್ನಿಗ್ಧಾಮಿಮಾಂ ರಮ್ಯಾಂ ಕನ್ಯಾಂ ಮನ್ಯಾಮಹೇ ರಮಾಂ || ೩೩ ||
ಅಸಿ ಮನ್ಮಥಮಾತಾ ತ್ವಂ ಕನ್ಯೇ ಮಾನ್ಯತಮೇ ಸತಾಂ |
ನ ಚೇತ್ ಸೌಂದರ್ಯಮಾಶ್ಚರ್ಯಂ ಕಥಮೇತತ್ ತನೌ ತವ || ೩೪ ||



Kanyakumari is in the South India. Here we can find Kanyatirtha. Here we can find Savitri, Gayatri, Saraswathi, Papavinasha, and Kanya Tirtha named theerthas. Out of which Kanyatirtha is the main Tirtha. One can find the same explained in Mahabharatha also.

Durgadevi born as a kanye to kill “baana” named daithya who was blessed with the boon from Shiva that only a kanye can kill him. In order to kill him, she came in as a kanye as per the orders of Sri Mahavishnu. Same Durgadevi only is Kanyakumari as per the sthala purana.

During his theerthayatre, Arjuna made five apsaras to be free from the janma of a jalachara, by pulling them all out of the kanyatirtha. As per Mahabharatha, even the sparsha of Kanya Tirtha will remove all our sins. We can find in Sumadhwa Vijaya that Acharya Madhwa had on way toured Kanyakumari kshetra also.

Some people have thought that Kanyakumari is none other than Parvathi. But it is saakshat Mahalakshmi only

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