

Vittala & Keshava - Tirthaprabandha

baMkaapurada kEshava - ಬಂಕಾಪುರದ ಕೇಶವ - ಬೆಂಗಳೂರು ಕೇಶವ -

shaMkaabhOjagadaasudarshanadharaM saMkIrtyamaanaM surai:
kaiMkaryapriyalakShmaNEMdrarachitaalaMkaarapUjOtsavaM |
paMkOdbhUtasamaanalOchanayugaM baMkaapurashrIkaraM
huMkaarasvanadhikkRutaashritajanaataMkaM bhajE kEshavaM||69||

ಶಂಖಾಭೋಜಗದಾಸುದರ್ಶನಧರಂ ಸಂಕೀರ್ತ್ಯಮಾನಂ ಸುರೈಃ

ಕೈಂಕರ್ಯಪ್ರಿಯಲಕ್ಷ್ಮಣೆಂದ್ರಚಿತ್ತಾಲಂಕಾರಪೂಜೋತ್ಸವಂ |

ಪಂಕೋದ್ಭೂತಸಮಾನಲೋಚನಯುಗಂ ಬೆಂಗಳೂರುಶ್ರೀಕರಂ

ಹುಂಕಾರಸ್ವನಧಿಕ್ರತಾಶ್ರಿತಜನಾತಂಕಂ ಭಜೇ ಕೇಶವಂ || ೬೯ ||

ಶಂಖಾಭೋಜಗದಾಸುದರ್ಶನಧರಂ ಸಂಕೀರ್ತ್ಯಮಾನಂ ಸುರೈಃ

ಕೈಂಕರ್ಯಪ್ರಿಯಲಕ್ಷ್ಮಣೆಂದ್ರಚಿತ್ತಾಲಂಕಾರಪೂಜೋತ್ಸವಂ |

ಪಂಕೋದ್ಭೂತಸಮಾನಲೋಚನಯುಗಂ ಬೆಂಗಳೂರುಶ್ರೀಕರಂ

ಹುಂಕಾರಸ್ವನಧಿಕ್ರತಾಶ್ರಿತಜನಾತಂಕಂ ಭಜೇ ಕೇಶವಂ || ೬೯ ||

(Pashima Prabandha shloa 69)

Bankapura is about 50 km from Hubli in the Bangalore-Hubli Main Road, and 10 KM from Haveri. The Keshava Temple is in a very small temple. Sri Kanakadasaru has praised this temple in some of his krutees. This Keshava idol is said to have the prastite by Sri VyasaraJaruru. This Keshava idol has Tantrasarokta lakshana and has special sannidhana.

The Keshava idol has Shanka, Padma, Gadha and Sudarshana, and he is served by Brahma Rudradi gods, its eyes resembles lotus, Keshava with his “humkara” dhvani removes all fear.

punDarIka kShEtra viThala
ಪುಂಡರೀಕ ಕ್ಷೇತ್ರ ವಿಠಲ - ಪುಂಡರೀಕ ಕ್ಷೇತ್ರ ವಿಠಲ -

paMDaraapura puMDarIka kShEtra -
shrIbhImarathyamalanIrasamIraVega-
nirdhUtatIraganaraashubhaGarmajaalaM |
shrIpaamDuraMgalasitaM varapuMDarIka-
kShEtraM pavitramahamanvahamaashritO.smi || 5 ||
tIrE satsaritastiraskRutadhanaasaktirviraktipriya:
paadaaMbhojmidam madaMkasahita: saMchiMtayaaMtarhRudi |
pashchaat tE kaTimaatra Eva bhavita saMsaaravaardhirna chEt
shikShaamIti hi lakShayatyanudinaM svaavasthayaa viThThala:|6|
paapaavalIpaatanapaTvapaaMga: shrIpaaNipadmaaMchitajaanujaMga: |
gOpaalabaala:kRupayaa svayaM na: shrI paaMDuraMgO bhavatu prasanna:|7|
paapaapanOdanapaTu priyabhRutyabhRuMgai:
pEpIyamaanashubhasuMdarataarasaardraM |
taapatrayOpashamanaM taruNaarkavarNaM
gOpaalabaalacharaNaamburuhaM shritOsmi || 8 ||

(Uttara Tirtha Prabandha 5 – 8)

ಪುಂಡರೀಕ ಕ್ಷೇತ್ರ -

ಶ್ರೀಭೀಮರಥ್ಯಮಲನೀರಸಮೀರವೇಗ ನಿರ್ದೂತತೀರಗನರಾಶುಭಧರ್ಮಜಾಲಂ ।
ಶ್ರೀಪಾಂಡುರಂಗಲಸಿತಂ ವರಪುಂಡರೀಕ ಕ್ಷೇತ್ರಂ ಪವಿತ್ರಮಹಮನ್ವಹಮಾಶ್ರಿತೋಽಸ್ಮಿ ॥ ೫ ॥
ತೀರೇ ಸತ್ಸರಿತಸ್ತಿರಸ್ಕೃತಧನಾಸಕ್ತಿವಿರಕ್ತಿಪ್ರಿಯಃ
ಪಾದಾಂಭೋಜಮಿದಂ ಮದಂಕಸಹಿತಃ ಸಂಚಿಂತಯಾಂತ್‌ಹೃದಿ ।
ಪಶ್ಚಾತ್ ತೇ ಕಟಿಮಾತ್ರ ಏವ ಭವಿತಾ ಸಂಸಾರವಾರ್ಧಿನಂ ಚೇತ್
ಶಿಕ್ಷಾಮೀತಿ ಹಿ ಲಕ್ಷಯತ್ಯನುದಿನಂ ಸ್ವಾವಸ್ಥಯಾ ವಿಠಲಃ ॥ ೬ ॥
ಪಾಪಾವಲಿಪಾಟನಪಟವಾಂಗಃ ಶ್ರೀಪಾಣಿಪದ್ಮಾಂಚಿತಜಾನುಜಂಘಃ ।
ಗೋಪಾಲಬಾಲಃ ಕೃಪಯಾ ಸ್ವಯಂ ನಃ ಶ್ರೀ ಪಾಂಡುರಂಗೋ ಭವತು ಪ್ರಸನ್ನಃ ॥ ೭ ॥
ಪಾಪಾನೋದನಪಟು ಪ್ರಿಯಭೃತ್ಯಭೃಗೈಃ ಪೇಪೀಯಮಾನಶುಭಸುಂದರತಾರಸಾರ್ಧಿಃ ।
ತಾಪತ್ರಯೋಪಶಮನಂ ತರುಣಾರ್ಕವರ್ಣಂ ಗೋಪಾಲಬಾಲಚರಣಾಂಬುರುಹಂ ಶ್ರಿತೋಽಸ್ಮಿ ॥ ೮ ॥

ಪುಂಡರೀಕ ಕ್ಷೇತ್ರ -

ಶ್ರೀಭೀಮರಥ್ಯಮಲನೀರಸಮೀರವೇಗ ನಿರ್ದೂತತೀರಗನರಾಶುಭಧರ್ಮಜಾಲಂ ।

ಶ್ರೀಪಾಂಡುರಂಗಲಸಿತಂ ವರಪುಂಡರೀಕ ಕ್ಷೇತ್ರಂ ಪವಿತ್ರಮಹಮನ್ವಹಮಾಶ್ರಿತೋಽಸ್ಮಿ ॥ ೫ ॥

ತೀರೇ ಸತ್ಸರಿತಸ್ತಿರಸ್ಕೃತಧನಾಸಕ್ತಿರ್ವಿರಕ್ತಿಪ್ರಿಯಃ

ಪಾದಾಂಭೋಜಮಿದಂ ಮದಂಕಸಹಿತಃ ಸಂಚಿಂತಯಾಂತಹೃದಿ |

ಪಶ್ಚಾತ್ ತೇ ಕಟಿಮಾತ್ರ ಏವ ಭವಿತಾ ಸಂಸಾರವಾರ್ಧಿನ ಚೇತ್

ಶಿಕ್ಷಾಮೀತಿ ಹಿ ಲಕ್ಷಯತ್ಯನುದಿನಂ ಸ್ವಾವಸ್ಥಯಾ ವಿಠಲಃ || ೬ ||

ಪಾಪಾವಲೀಪಾಟನಪಟ್ಟಪಾಂಗಃ ಶ್ರೀಪಾಣಿಪದ್ಮಾಂಚಿತಜಾನುಜಂಘಃ |

ಗೋಪಾಲಬಾಲಃ ಕೃಪಯಾ ಸ್ವಯಂ ನಃ ಶ್ರೀ ಪಾಂಡುರಂಗೋ ಭವತು ಪ್ರಸನ್ನಃ || ೭ ||

ಪಾಪಾಪನೋದನಪಟು ಪ್ರಿಯಭೃತ್ಯಭೃಂಗೈಃ ಪೇಪೀಯಮಾನಶುಭಸುಂದರತಾರಸಾದ್ರಃ |

ತಾಪತ್ರಯೋಪಶಮನಂ ತರುಣಾರ್ಕವರ್ಣಂ ಗೋಪಾಲಬಾಲಚರಣಾಂಬುರುಹಂ ಶ್ರಿತೋಽಸ್ಮಿ || ೮ ||

Pandarapura is a Vaishnava kshetra.

Panduranga Vittala stays on the banks of the river Bheemarathi. It is in Maharashtra. It is about 60 KM from Sollapura. There is a pouranika story which says that Panduranga Vittala stood there to please one of his devotee named Pundarikamuni, who continued serving his aged parents even after Vittala came and stood before him. As Vittala was pleased with his devotee, he stood there itself as Panduranga Vittala. Here Bheemarathi (Bheema) river surrounds the city in half Chandrakruti and it is also called as Chandrabhaga. The river joins Krishna River.

By staying near Bheemarathi River, Panduranga Vittala says that his devotees must stay near sacred rivers, we should have virakthi, and also says through holding Shanka Chakra symbols that Urdwapundradharana, Taptamudradharana, etc Vaishnava symbols are a must for every one. He also points one of his finger to his feet which says that everyone must serve Srihari's lotus feet. By holding one of his hands on his waist, he says that if one follows Vaishnava route, by applying Mudradharana, do the seva of Srihari, our samsara samudra will be shortened upto waist only. By holding "danda" between his thigh, he says that if we are not following the above method, then he will punish.

Vittala & Keshava - Tirthaprabandha



In Pandarapura, there is a pillar in Pandurangavittala temple, as a token of special anugraha to Purandaradasaru. Sri Jagannatha Dasaru got his ankita Jagannatha Vittala in this place only. There is vrundavana sannidhana of Sri Vedanidhi Tirtharu, and Sri Satyadhyaana Tirtharu in Uttaradimutt at Pandarapura. It is said that Sri Raghavendra Tirtharu had done one Chaturmasya in this kshetra.

Source : Sri Vyanakere Prabanjanachar

Written By Narahari Sumadhwa