

“Saptanna in Pindapradhana during Shraddha/Paksha”

ಏಳು ವಿಧದನ್ನಪ್ರಕರಣವ

ಕೇಳಿ ಕೋವಿದರಾಸ್ಯದಿಂದಲಿ ।

ಆಲಸವ ಮಾಡದೆಲೆ ಅನಿರುದ್ಧಾದಿ ರೂಪಗಳ

ಕಾಲಕಾಲಕೆ ನೆನೆದು ಪೂಜಿಸು ।

ಸ್ಥೂಲಮತಿಗಳಿಗಿದನು ಪೇಳದೆ

ಶ್ರೀಲಕುಮಿವಲ್ಲಭನೆ ಅನ್ನಾದನ್ನ ಅನ್ನದನು ॥

(ಹರಿಕಥಾಮೃತಸಾರ - ಪಿತೃಗಣಸಂಧಿ - ಪದ್ಯ ೧೪)

ಅಗ್ನೌಕರಣೇನ ದೇವಸ್ಥಾಃ । ಸ್ವರ್ಗಸ್ಥಾಃ ವಿಪ್ರಭೋಜನೇ ।

ಯಮಸ್ಥಾಃ ಪಿಂಡದಾನೇನ । ನರಕೇ ವಿಕಿರೇಣ ತು ।

ಉಚ್ಚಿಷ್ಟೇನ ಚ ಪೈಶಾಚಾಃ । ಅಸುರಾಃ ಭೂರಿಭೋಜನಾತ್ ।

ದಕ್ಷಿಣೇನ ಮನುಷ್ಯಾದ್ಯಾಃ ।

ಒಠ್ಠ ವಿಧದನ್ನಪ್ರಕರಣವ

ಕೇಡಿ ಕೋವಿದರಾಸ್ಯದಿಂದಲಿ ।

ಆಲಸವ ಮಾಡದೆಲೆ ಅನಿರುದ್ಧಾದಿ ರೂಪಗಠ

ಕಾಲಕಾಲಕೆ ನೆನೆದು ಪೂಜಿಸು ।

ಸ್ಥೂಲಮತಿಗಡಿಗಿದನು ಪೇಳದೆ

ಶ್ರೀಲಕುಮಿವಲ್ಲಭನೆ ಅನ್ನಾದನ್ನ ಅನ್ನದನು ॥

(ಹರಿಕಥಾಮೃತಸಾರ - ಪಿತೃಗಣಸಂಧಿ - ಪದ್ಯ ೧೪)

अग्नौकरणेन देवस्थाः । स्वर्गस्थाः विप्रभोजने ।
यमस्थाः पिंडदानेन । नरके विकिरेण तु ।
उच्छिष्टेन च पैशाचाः । असुराः भूरिभोजनात् ।
दक्षिणेन मनुष्याद्याः ।

During Shraddha/Paksha, we have to give seven types of “Anna” to Pitru Devategalu. After the death, Pitru devategalu will have ashraya in one among the seven loka ashrayaas viz.,

- a) Devaloka, b) Svargaloka, c) Yamaloka,
d) Naraka loka, e) paishachika janma,
f) asura janma, g) maanushya janma.

We will not be knowing as to which loka our pitru devategalu have gone. So, during pitruyagna, Saptanna prakarana has been practiced by our ancestors. we are giving saptanna. Because of this, “Yajna” namaka Srihari will give trupti to our pitrugalu.

Devaloka, - अग्नौकरणेन देवस्थाः । – If our Pitrugalu are in Devaloka – through Vaishwadeva, and Agnikarya, etc., they will be satisfied by our **AgnoukaraNaakya anna** i.e.,
- With the svaaha roopa done in Vaishwadeva homa – aahuti roopa anna

Svargaloka - स्वर्गस्थाः विप्रभोजने । If they are in Swarga loka **Brahmana Bhojanaakya Anna** will satisfy them. During Shraddha we are giving bhojana. With these, they will be satisfied.

Yamaloka - यमस्थाः पिंडदानेन – If they are in Yamaloka, they will be satisfied with the **pindapradanaroopta anna**.

Naraka loka - नरके विकिरेण तु । If they are in Naraka Loka, they will be satisfied with the VikiraaKya anna (tila tarpana).

paishachika janma - उच्छिष्टेन च पैशाचाः । – If they are in Paishachika Janma, with the Uchchista pinda, they will be satisfied.

asura janma - असुराः भूरिभोजनात् – If they are in asura janma, with the Bhoori Bhojana (i.e., the bhojana for the other relations and friends) they will be satisfied.

maanushya janma - दक्षिणेन मनुष्याद्याः । – If they are born in manushya janma, the pitru devategalu will be satisfied with the dakshine given to the Brahmana and suvasiniyaru.

“Saptanna”

Srihari will be in Pradyumna - Sankarshana – Vasudeva - -
- aniruddha and Janardhana roopa and will be called as
“anna – annada – annaada” (ಅನ್ನ ಅನ್ನದ ಅನ್ನಾದ ಅನ್ನ ಅನ್ನದ
ಅನ್ನಾದ).

He will be with the name **anna** ಅನ್ನ ಅನ್ನ name in all the food items we
eat.

He is called as **annada** ಅನ್ನದ ಅನ್ನದ – as he gives food for all animals.

He is called as **annaada** ಅನ್ನಾದ ಅನ್ನಾದ – as he is “Vishwabhuk” – eats
the entire jagath during Mahapralayakala.