

## Sri Krishna Dwaipayana Thirtharu



Ashrama gurugalu  
Vedavyasa Thirtharu & Vedanidhi Thirtharu (jointly)  
Ashrama Shishyaru - not given to any body

Period - 1600-1669  
Vrundavana - Kusumurthi in Raichur District  
Jyesta Shudda Pournami

### Getting Sanyaasaashrama -

When Sri Vedavyasa Thirtharu was observing his for Chaturmasya Vrata, a boy fell down into river and with his power Sri Vedavyasa Thirtharu saved him and gave him ashrama.

After getting Sanyashrashrama, Krishna dwaipayanaru did akhanda tapas of one Crore Vedavyasa mantra japa and had the darshan of Sri Badarayanaru (Sri Vedavyasa Devaru). That is why his name is after Sri Vedavyasadevaru (whose other name is Krishna Dwaipayana). For some time he was doing the pooja to Sri Moola Ramachandra Devaru and later on by the order of Sri Vedanidhi Thirtharu, he returned the idols back to moola Uttaradi mutt samstana.

### **Krishna Dwaipayanaru went to Vaikunta Yatre in a vimana :-**

Once Sri Raghavendra Swamigalu was doing paata to his disciples. It was Jyesta Shudda Pournami of Soumya Samvatsara. All of a sudden Rayaru, got up, looked up at the sky and offered his reverence with hands clasped. Rayaru asked about his yatre, upon which Sri Krishna Dwaipana Theertharu showed two of his fingers thrice.

Disciples, unable to understand the signals of Rayaru, curiously enquired as to why Swamiji did so. In reply, Swamiji replied that Sri Krishna Dwaipayanaru was departing from this world in a vimana. On seeing me, he paid his respects from the space, which Rayaru too reciprocated.



## The significance of showing two of his fingers thrice : -

Sri Krishna Dwaipayana Tirtharu showed Rayaru his two fingers thrice - It means two years, two months and two days. Sri Krishna Dwaipayana entered Vrundavana on Jyesta Shudda Pournami. It was exactly after two years, two months, and two days that Sri Rayaru entered Vrundavana on Shravana, Bahula Dwiteeya.

Though Krishna dwaipayana Tirtharu attained sanyasa in the tradition of Uttaradi Mutt, he refused to lead the Mutt as its pontiff.

A soul of great intellect as he was who kept his feelings within, he always devoted his time to Japa, Tapa, teaching and discourse.

Sri Krishna Dwaipayana Tirtharu chose that place as it was flanked by the river Bheema, had the “Sangama” of Krishna and Bheema at a nearer distance, there is Sangameshwara’s divya sannidhana. Further, it was the abode of the great Jnaani Sri Jithamithra Thirtharu

His Vrundavana is located at Kusumurthi, a Village on the banks of the river Bheema in Raichur District.

ಶ್ರೀಕೃಷ್ಣದ್ವೈಪಾಯನರ ಸ್ತೋತ್ರ ಪದಗಳು  
ರಾಗ - ಆನಂದಭೈರವಿ

ಕೃಷ್ಣದ್ವೈಪಾಯನ ಗುರುರಾಜರ ಚರಣ  
ಕಮಲಕೆ ನಮಿಪೆ ಶಿರಬಾಗಿ ಬಿನ್ನಪಿಸೆ  
ಧರಿಸುರ ಮಂಡಿತ ಸುರಪುರದಲಿ  
ಮದ್ಗುರುಯಳಿ ಮೇಲಾಯ್ಕರಿಗೆ ವರದ ಸಿರಿ

ವೇದವ್ಯಾಸರ ಕರಕಮಲಜರೆನಿಸಿ ವೇದೇಶರ ಮುಖದಿ  
ವೇದಾಂತ ಸುಶಾಸ್ತ್ರ ಜ್ಞಾನವ ಗಳಿಸಿ  
ಮೇದಿನಿಯೊಳು ಚರಿಸಿ ವಾದಿ ವಾರಣ ವ್ರೇ ಗಾಧಿಪರಿನಿಸುತ  
ಮೇದಿನಿ ಸುರರಿಗೆ ಮೇದವ ಗರೆದ

ಧೀರಜಾರಮಣನ ಪದ ಪೂಜಿಸಿದಂತ ಶ್ರೀ ವ್ಯಾಸರ ಮಂತ್ರ  
ಧರೆಯೊಳು ಜಪಿಸಿದವರಿಗೆ ಮಹಾಂತರನಿಸಿದರತಿ ಶಾಂತ  
ವರುಣಿಸಲೊಸವ ಗುರುವನ ಮಠದಲಿ  
ಸುರಗಂಗೆಯಾ ಬಂದಿರುವ ಮಹಿಮೆಯನು

ವರಭೀಮಾತಟದಿ ವಿರಾಜಿಸುವಂಥ  
ಕುಸುಮಾರೌತಿ ಷಷ್ಠ ಶರಣಾಗತ ನರರಿಗೆ ಸಕಲಾಭೀಷ್ಟಗಳೀಯುವ  
ಸು ಸಮರ್ಥ ಧರೆಯುಳು ಮೆರೆಯುವ ಶ್ರೀ ಹರಿ ಕಾರ್ಪಣ  
ನರಹರಿಯನೊಲಿಸಿರುವ ಪರಮ ಮಹಾತ್ಮ