

## Chintamani Narasimha

ಭೂನ್ಯಸ್ತವಾಮಾಂಕಗವಾಮಪಾಣಿಂ ಉತ್ಕ್ಲಿಪ್ತದಕ್ಷೋರುಗತಾನ್ಯಹಸ್ತಂ |  
ಚಕ್ರಾಯುಧಂ ವೇತ್ರವತೀತಟಸ್ಥಂ ಚಿಂತಾಮಣಿಂ ಶ್ರೀನರಸಿಂಹಮೀಡೇ ||  
ಉದ್ಗತ್ಯ ಪಾತಾಲತಲಾತ್ ಕರಸ್ಥ ಚಕ್ರೇಣ ಚಕ್ರಂ ಖಲಯೀಗಿನೀನಾಂ |  
ನಿಹತ್ಯ ಗೌರೀವರಕಾಮದೋಽಭೂದುನ್ನಮ್ರಕರ್ಣೋಽ ನರಸಿಂಹ ಏಷಃ ||

(ಪಶ್ಚಿಮ ತೀರ್ಥಪ್ರಬಂಧ 30, 31)

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**Chintamani kshetra is in South Kanara district of Karnataka – which is about 10 km from Uppinangadi, on the bank of the river Netravati (Vetravati). To the right side of the temple, there is one Vadiraja pratistita Mukyaprana and to the left there is Bhootaraja.**

**Once 64000 yogini named demons, with the boon of Narasimha, tried to attack and drink the blood of Rudra, Shiva went in the disguise of a sheep, and joined the group of sheep and prayed Srihari. Then, Narasimha devaru came with Rudradeva himself as his vehicle (vaahana), and destroyed all the yogini named demons, with his Sudarshana chakra and saved Gauripathi Rudra as per the pouranika story.**

**Ahobala Narasimha**

ಅಹೋಬಲನೃಸಿಂಹಸ್ಯ ಮಹೋಬಲಮುಪಾಶ್ರಿತಾಃ |  
ಅಸತ್ತಮಿಸ್ತಸಂಮಿಶ್ರಾಂ ಗಣಯಾಮೋ ನ ಸಂಸೃತಿಂ | 4 |  
ಯಸ್ತಂಭೇ ಪ್ರಕಟೀಬಭೂವ ಸ ಮಯಿ ಸ್ತಂಭಾಯಿತೇಽಪಿ ಸ್ಫುಟೀ-  
ಭೂಯಾದ್ಯೋ ಭವನಾಶಿನೀತಟಗತಶ್ಚಿಂದ್ರಾತ್ ಸ ಮೇಽಮುಂ ಭವಂ |  
ಯೋಽಪಾದ್ಭಾಲಕಮಪ್ಯಸೌ ನರಹರಿಮಾಂ ಬಾಲಿಶಂ ಪಾತು ಯೋ  
ರಕ್ಷೋಽಶಿಕ್ಷದಸೌ ಪ್ರಭುಃ ಖಿಲಕುಲಂ ಶಿಕ್ಷೇದರೂಕ್ಷಪ್ರಿಯಃ | 5 |  
ವಿರುದ್ಧಧರ್ಮಧರ್ಮಿತ್ವಂ ಸರ್ವಾಂತರ್ಯಾಮಿತಾಂ ತಥಾ |  
ನರಸಿಂಹೋಽದ್ಭುತಸ್ತಂಭಸಂಭೂತಃ ಸ್ಪಷ್ಟಯತ್ಯಯಂ | 6 |  
ವಿದಾರಿತರಿಪೂದರಪ್ರಕಟಿತಾಂತ್ರಮಾಲಾಧರಂ  
ತದಾತ್ಮಜಮುದಾವಹಪ್ರಿಯತರೋಗ್ರಲೀಲಾಕರಂ |  
ಉದಾರರವಪೂರಿತಾಂಬುಜಭವಾಂಡಭಾಂಡಾಂತರಂ  
ಸದಾ ನರಹರಿಂ ಶ್ರಯೇ ನಖರನವ್ಯವಜ್ರಾಂಕುರಂ | 7 |  
ಉದ್ಯನ್ಮಧ್ವಮತಾಯುಧೇನ ಪರಿತಃ ಸಂಸಾರಸಂಜ್ಞೇ ವನೇ  
ಮಾದ್ಯನ್ಮಾಯಿಮತಂಗಮರ್ದನವಿಧೌ ಸೋಽಹಂ ಸಹಾಯಸ್ತ್ವಿತಿ |  
ಹರ್ಯಕ್ಷಸ್ಯ ಸದೃಕ್ಷತಾಂ ವಹತಿ ಯಸ್ತಸ್ಯ ದ್ವಿತೀಯೋಽಪ್ಯಹಂ  
ಸಾಜಾತ್ಯೇನ ಸದಾ ಮಾನವತುಲಾಂ ಪಾಯಾನ್ಮೃಸಿಂಹಃ ಪ್ರಭುಃ | 8 |  
(ಪೂರ್ವಪ್ರಬಂಧ 4,5,6,7,8)

अहोबलनृसिंहस्य महोबलमुपाश्रिताः ।  
असत्तमिस्रसंमिश्रां गणयामो न संसृतिं । 4 ।  
यस्तंभे प्रकटीबभूव स मयि स्तंभायिते पि स्फुटी-  
भूयाद्यो भवनाशिनीतटगतश्छिंघात् स मेऽमुं भवं ।  
योऽपाद्बालकमप्यसौ नरहरिर्मा बलिशं पातु यो  
रक्षोऽशिक्षदसौ प्रभुः खलकुलं शिक्षेदरूक्षप्रियः । 5 ।  
विरुद्धधर्मधर्मित्वं सर्वातर्यामितां तथा ।  
नरसिंहोऽद्भुतस्तंभसंभूतः स्पष्टयत्ययं । 6 ।  
विदारितरिपूदरप्रकटितांत्रमालाधरं  
तदात्मजमुदावहप्रियतरोग्रलीलाकरं ।  
उदाररवपूरितांबुजभवांडभांडांतरं  
सदा नरहरिं श्रये नखरनव्यवज्रांकुरं । 7 ।  
उद्यन्मध्वमतायुधेन परितः संसारसंज्ञे वने  
माद्यन्मायिमतंगमर्दनविधौ सौऽहं सहायस्त्विति ।  
हर्यक्षस्य सदृक्षतां वहति यस्तस्य द्वितीयोऽप्यहं  
साजात्येन सदा मानवतुलां पायान्नृसिंहः प्रभुः । 8 ।  
(पूर्वप्रबंध 4,5,6,7,8)

## Sri Narasimha as per Thirtha Prabandha

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Ahobala Kshetra is the kshetra where Narasimhavatara happened, which is on the banks of the river Bhavanashini. There are nine Narasimha idols, viz.,

1) Jwala Nrusimha, 2) Ahobala Nrusimha, 3) Maalola Nrusimha, 4) Krodaakaara nrusimha, 5) kaaranja nrusimha, 6) bhaargava nrusimha, 7) yogananda nrusimha, 8) Chatravata nrusimha, 9) paavana nrusimha – Navanraarasimha kshetra.

This Ahobala kshetra was earlier the capital city of Hiranyakashipu. There is a rock, where Prahladaraja did the aksharabhyasa.



Jwala



Kroda



Maalola



Ahobala



Chatravata



Paavana Nrusimha

Sri Vadirajaru says that one will neglect mithyaajnaana named darkness if we depend on tejobala of Ahobala Narasimha. He prays Narasimha who came out from the pillar to appear in us also, and prays to remove sins in us. Narasimha came out of the pillar to do anugraha to child Prahlada. Let him also do anugraha to we childish people. Narasimha killed Hiranyakashipu named daithya and prays to punsih the gang of durjana.

Narasimha showed Narathva and Simhathva to prove that he has anuthva and mahatva tatva. By coming out of the pillar, he also proved that he is sarvantaryami.

Our samsara itself is forest. Madhwamatha is the weapon. Maayaavaadees are elephants. With lion face, and maanava body, he says that he will assist those who do the mardhana of maayaavadees.