

DADEECHI RUSHIGALU & NARAYANA VARMA

DADEECHI RUSHIGALU WAS BORN ON BHADRAPADA SHUDDA ASTAMI.

Dadeechi Rushigalu is considered in the Puranas as one of our earliest ancestors and he shines in this great country as the illustrious example of sacrifice for the sake of the liberation of the suffering from their distress. No sacrifice is too great for the noble-minded in this world.

During Krutayuga, there was a daityas named Vrutasura. He, associated by Kalakeyas, was attacking Devataas and made to suffer a lot. Devategalu were losing their battle against Daityaas. At that time they went to Brahmadevaru, who took them to Srihari, who recommended them to make a weapon to destroy Vrutasura, with the help of bones of Dadeechi Rushigalu.

Dadeechi Rushigalu's bones were very powerful with the Tapashakthi and with Narayana Varma Japa Shakthi. His bones were very very hard and unbreakable.

Dadeechi Rushigalu, thereupon quietly acceded to the request of Indra. By his powers of Yoga he gave up his life so that his backbone might be utilised for making the mighty bow, Vajrayudha. In fact, Dadeechi may be regarded as the starting point of the galaxy of saints that have adorned this great country.

Accordingly, all the Devatas went to Saint Dadheechi and requested him to donate his bones to them. Dadheechi accepted their request, left the body voluntarily and donated his bones to Devatas.

After his death, all the Devatas collected his bones. They made a weapon named “ Vajrayudha” with the spinal bone of Dadheechi and gave it to Indra.

With the help of Vajrayudha, Indra killed Vrutraasura.

Who was Vrutrasura ?

Once there was a prajapathi named Tvasotra, who had a son called Vishwaroopa, who had three heads and was a sage having immense spiritual strengths. Once Devendra did not give respect to Devata Gurugalu Bruhaspatacharyaru. Bruhaspatacharyaru went out of Devaloka and was not traceable for the gods of his Yogashakthi. So they were left with No Guru. Then Brahma suggested to have Vishwaroopacharya as the temporary Gurugalu till Bruhaspatacharyaru is traced and returned. Initially Vishwaroopacharya refused and subsequently he agreed to become their Gurus. He gave Indra Narayana Varma upadesha to Devendra, (he had learnt it from Ashwini Devategalu), through which he got back all his lost properties.

Vishwaroopachaarya has three faces, names Somapeetha, Surapeetha and Annapeetha. Whereas Somapeetha is Satvika, Suraapeetha is Tamasa, and Annaapeetha is Rajasa.

Devendra made a Yagna under the pourohitya of Vishwaroopacharya. Vishwaroopacharya while giving "Aahuthi" to devategalu, he was also giving aahuti to daithyaas simultaneously. This Vishwaroopacharya's mother Rochana is from Daithya family. Devendra noticed this and he removed Vishwaroopacharya's all the three heads. As Vishwaroopacharya is a Brahmin, Indra got Brahmahatya Dosha. He holded the Brahmahatya for one year. Afterwards he distributed it among four bhoomi, water, trees and Ladies.

When Prajapati Tvashta, the father of Vishwaroopacharya, came to know of the incident, he became furious and performed a Yagna with the purpose of avenging the death of his dear son. From the holy fire was born another son of Tvashta, whom he named as Vrutasura and whose sole aim in life was to avenge his brother's death by destroying Indra.

Vrutasura then did the Tapas and he was granted a supreme boon that no weapon known till day to kill him and he would not die even of anything that was either wet or dry or any weapon made of wood or metal. The boon also ensured that his power would go on increasing during the battle. After getting the boon, Vrutasura attacked Indra and his forces and managed to give a crushing defeat to him as a result of which Indra had to flee from the battle scene leaving behind his elephant Airawat. Vrutasura then took over

Indralooka, forcing Indra to run to Kailasadeesha Shiva for help. Rudradevaru along with Brahma went to Srihari seeking his help.

Vishnu advised them that they should first win the confidence of Vrutasura, befriend him and then kill him when he may not be on his guards. Vishnu also advised them that they should pray to the Goddess so that through her 'Yogmaya' she may render Vrutasura incapable of intelligent thought. Indra did as advised and was consequently by all the supreme gods.

Srihari also suggested Devategalu that they shall have the bones of Dadechi Rushigalu, who readily agreed for devatakarya and Vrutasura was killed. Srihari himself entered in the Vajrayudha with a sannidhana.

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